



## 2021-2022 MINERS GIVE BACK AWARD

### SECTION ACTIVITY PROJECT REPORT

**(Please submit this form in its entirety for EACH community service and/or humanitarian outreach project)**

Section Name: \_\_\_\_\_

Section Location: \_\_\_\_\_

Section President: \_\_\_\_\_ Email: \_\_\_\_\_

Application Author: \_\_\_\_\_ Email: \_\_\_\_\_

Number of Section Members: \_\_\_\_\_

#### **SECTION ACTIVITY PROJECT REPORT**

Describe in the space provided below, the community service project conducted by your Section during the 2020-2021 year.

Project Title: \_\_\_\_\_

Date Project Conducted: \_\_\_\_\_

Total number of Section Members participating: \_\_\_\_\_

Total number of persons participating: \_\_\_\_\_

Total number of person hours expended on project: \_\_\_\_\_

Total number of people impacted (if any, not including Section affiliated volunteers): \_\_\_\_\_

Total financial value of project (if any): \$ \_\_\_\_\_

Total money donated and or raised by Section for project (if any): \$ \_\_\_\_\_

#### **Project Description:**

Please provide the requested narrative responses, and carefully observe the listed word limits.

- **How did the Section become aware of the project?** (50 words maximum)



- **Safety is important at SME-**
  - **What considerations were given to safety and sustainability of the project?** (100 words maximum)
  
  
  
  
  
  
  
  
  
  - **Describe the safety plan that was implemented for the duration of the project.** (100 words maximum)
  
- **Were the project goals fully realized? If not, what was not fully accomplished?** (100 words maximum)
  
  
  
  
  
  
  
  
  
  
  
- **Was consideration given to sustaining/maintaining the benefits realized from the project? If so, please describe.** (100 words maximum)

- **Was there engaging of a local community as a partner during the project?** (100 words maximum)

- **Does your Section plan to continue to maintain the relationship that has been developed with the local community?** (100 words maximum)

**Supplemental Documentation:**

You are encouraged to submit a minimum of two (2) photos\* (with captions); other supplementary items such as a flyer or video are also encouraged for submission.

\*All submitted projects will require the completion of the attached MGB Photo Release form.

**2021-2022 MINERS GIVE BACK SECTION COMPETITION**

**Section:**

We the undersigned hereby certify that the information contained above is true and accurate. (E-signatures for on-line submission.)

X

Chairman

X

Treasurer

X

Program Coordinator